

1. **\*\*Inherent Inferiority\*\***: Believing that stigmatized individuals are naturally less capable, intelligent, or moral than others.
2. **\*\*Dangerousness\*\***: Assuming that those who are stigmatized pose a danger to society, whether through violence, disease, or corrupting morals.
3. **\*\*Personal Blame\*\***: Believing that the stigmatized condition is the result of personal failings, poor choices, or a lack of effort.
4. **\*\*Contagiousness\*\***: Fearing that the stigmatized trait or condition is somehow contagious, either literally (in the case of diseases) or figuratively (in terms of behaviors or beliefs).
5. **\*\*Unpredictability\*\***: Viewing stigmatized individuals as unpredictable, unstable, or unreliable.
6. **\*\*Immutable Difference\*\***: Believing that the stigmatized trait is an unchangeable and defining characteristic that sets the individual apart fundamentally.
7. **\*\*Moral Corruption\*\***: Associating the stigmatized trait with moral corruption or a lack of values.
8. **\*\*Economic Burden\*\***: Viewing stigmatized individuals as a financial burden on society, whether through healthcare costs, social services, or other means.
9. **\*\*Aesthetic Unpleasantness\*\***: Holding the belief that the stigmatized trait is inherently unpleasant or off-putting to look at or engage with.
10. **\*\*Social Disruption\*\***: Fearing that the inclusion or acceptance of stigmatized individuals will disrupt the social order, traditional values, or community harmony.
11. **\*\*Limited Potential\*\***: Believing that stigmatized individuals have limited potential for success, happiness, or meaningful contribution to society.

12. **\*\*Deserving of Treatment\*\***: Justifying discriminatory or poor treatment of stigmatized individuals based on the belief that they deserve it due to their condition or identity.
13. **\*\*Dependence\*\***: Assuming that stigmatized individuals are dependent on others for care, support, or decision-making, often leading to paternalistic attitudes.
14. **\*\*Lack of Credibility\*\***: Discrediting the voices, experiences, and narratives of stigmatized individuals, often questioning their truthfulness or accuracy.
15. **\*\*Homogeneity\*\***: Believing that all members of a stigmatized group are the same, ignoring the vast diversity of experiences, personalities, and characteristics within any group.
16. **\*\*Irreparability\*\***: Believing that the stigmatized trait or condition is irreparable or unchangeable, and therefore the individual's situation is hopeless.
17. **\*\*Hereditary Taint\*\***: Assuming that stigmatized traits or conditions are hereditary and fearing genetic 'contamination' of future generations.
18. **\*\*Social Contagion\*\***: Fearing that close association with stigmatized individuals will lead to social ostracization or the adoption of stigmatized behaviors or traits by oneself or one's family.
19. **\*\*Deceptiveness\*\***: Believing that stigmatized individuals are inherently deceitful or manipulative and that their presentation of themselves cannot be trusted.
20. **\*\*Inherent Dissatisfaction\*\***: Assuming that stigmatized individuals are perpetually unhappy or dissatisfied with their lives.
21. **\*\*Limited Insight\*\***: Believing that stigmatized individuals lack insight into their own condition or situation and therefore cannot contribute meaningfully to discussions about it.
22. **\*\*Attention-Seeking\*\***: Assuming that any advocacy or expression of identity by stigmatized individuals is merely an attempt to seek attention or special treatment.

23. **\*\*Ingratitude\*\***: Believing that stigmatized individuals are ungrateful for the support or accommodations they receive, regardless of their adequacy or sincerity.
24. **\*\*Undeserving of Success\*\***: Holding the belief that if stigmatized individuals achieve success, it's undeserved or the result of unfair advantages or quotas.
25. **\*\*Lifestyle Choice\*\***: Viewing certain stigmatized conditions, particularly those related to mental health or sexuality, as lifestyle choices rather than inherent aspects of the individual.
26. **\*\*Symbolic Threat\*\***: Perceiving stigmatized individuals as a symbolic threat to cherished values, traditions, or ways of life.
27. **\*\*Zero-Sum Game\*\***: Believing that gains or rights for stigmatized individuals come at the direct expense of non-stigmatized groups.
28. **\*\*Alienness\*\***: Viewing stigmatized individuals as fundamentally 'other' or alien, lacking common ground on which to build understanding or empathy.
29. **\*\*Inevitable Conflict\*\***: Believing that conflict between stigmatized individuals and the broader society is inevitable and unresolvable.
30. **\*\*Patronization\*\***: Holding the belief that stigmatized individuals should be content with any support or recognition they receive, no matter how minimal or symbolic.
31. **\*\*Perpetual Victimhood\*\***: Believing that stigmatized individuals perpetually see themselves as victims and use their status to avoid personal responsibility or gain sympathy.
32. **\*\*Inherent Conflict\*\***: Assuming that the very existence or visibility of stigmatized individuals inherently causes social conflict or unrest.
33. **\*\*Monolithic Experience\*\***: Believing that all members of a stigmatized group have the same experiences, ignoring the vast diversity within any community.

34. **\*\*Unreliability\*\***: Viewing stigmatized individuals as inherently unreliable or incapable of fulfilling responsibilities, often without any basis.
35. **\*\*Economic Liability\*\***: Seeing stigmatized individuals primarily as a liability or burden on the economy, rather than as contributing members of society.
36. **\*\*Limited Understanding\*\***: Assuming that stigmatized individuals have a limited understanding of the 'real world' and are overly sensitive or disconnected from reality.
37. **\*\*Manipulative Motives\*\***: Believing that stigmatized individuals deliberately manipulate situations or people to gain advantages or sympathy.
38. **\*\*Cultural Degradation\*\***: Fearing that the acceptance or accommodation of stigmatized individuals leads to the degradation of cultural or moral standards.
39. **\*\*Biased Perceptions\*\***: Holding the belief that any negative experiences or outcomes shared by stigmatized individuals are solely the result of their biased perceptions.
40. **\*\*Desire for Homogeneity\*\***: Preferring a homogenous society and viewing stigmatized individuals as a threat to this uniformity.
41. **\*\*Overemphasis on Difference\*\***: Focusing excessively on how stigmatized individuals are different rather than recognizing their common humanity and shared interests.
42. **\*\*Resistance to Change\*\***: Believing that the societal changes required to accommodate stigmatized individuals are unnecessary or too burdensome.
43. **\*\*Denial of Systemic Barriers\*\***: Refusing to acknowledge the systemic nature of the challenges faced by stigmatized individuals, instead attributing all problems to individual choices or behaviors.
44. **\*\*Tokenistic Acceptance\*\***: Accepting one or a few individuals from a stigmatized group as exceptions, while continuing to hold negative beliefs about the group as a whole.

45. **\*\*Self-Fulfilling Prophecy\*\***: Believing that stigmatized individuals are bound to fulfill the negative stereotypes associated with them, without recognizing the role that societal expectations and treatment play in shaping outcomes.